

Prayers of Oblation are offered for the Health of:

Fr. Stephen	Fr. Elias	Mat. Marion	Irene
Fran	Connie	Jessie	Abigail
Ron	William	Laurie	Rose
Barbara	David	Tanya	Andrew
Harrison	Herman	Julie	James
Bill	Kay	Elizabeth	Penny
Heather	Rolando	Anisia	Dn. Paul
Savinian	Barbara	Darrell	Dn. George
Archpriest Alexander		Helen	Lana

Prayers of Oblation are offered in Memory of:

Met. Theodosius (ND)	Mat. Elizabeth (ND)	Richard (ND)	Gregory
James	Wanda	Steve	

November Birthdays

Sbdcn. James (11/06)	Michael Mustic (11/14)	Helen Moroz (11/24)
Connie Insley (11/25)	Deb Graban (11/26)	Eugenia Golubov (11/30)

St. Mark is a Parish of the OCA Diocese of the South under the leadership of Metropolitan Tikhon and Archbishop Alexander

Our mission is to be a spiritual home to all who enter; to be a Christ-like community of Orthodox Christians:
to be active in worship, fellowship, and witness,
and through participation in the Sacraments
to come into close union with God.

St. Mark has been open for several weeks; however, we are following certain guidelines because of COVID-19, especially social distancing, masks, and hand washing. With these guidelines, we can only accommodate 50 people in the Nave and Narthex. If you wish to attend any service, it's important to contact Sub-deacon James to reserve a spot. For Saturday Vespers and Sunday Liturgy, please contact Sbdcn. James by Thursday evening. The doors will be closed 5 minutes prior to the start of any service. Sub-deacon James can be reached at 336-337-1147 or jim.abraham51@gmail.com.

If you are unable to attend services, but wish to continue your Stewardship contributions, send them to PO Box 1315, Bradenton, FL 34206.

St. Mark Orthodox Church

1517 57th St. E
Bradenton, FL 34208

"The Messenger"

V. Rev. Fr. Jonathan Cholcher
Rector

V. Rev. Fr. Stephen Plumlee
Attached

Sub-deacon James Abraham

Nadya Golubov
Choir Director
Michael Winters
Assistant Director

Parish Phone: (941)749-7662
Fr. Jonathan's Cell: (941)807-5393
Office Hours: TuWF 10:00AM - Noon
Service Times: Saturday Great Vespers - 5:00 PM
Sunday Divine Liturgy - 9:30 AM
Wednesday Daily Vespers - 6:30 PM
Thursday Divine Liturgy - 9:30 AM
Sunday School classes immediately after Divine Liturgy
Bible class for adults during coffee hour
Parish E-mail: stmarkocarector@gmail.com

Sunday, November 8, 2020 Tone 5

22nd Sunday After Pentecost

SYNAXIS OF THE ARCHANGEL MICHAEL AND THE OTHER BODILESS POWERS

Prokeimenon Tone 5 (Resurrection)

Thou, O Lord, shalt protect us / and preserve us from this generation forever.
(Ps. 11:7)

V. Save me, O Lord, for there is no longer any that is godly! (Ps. 11:1a)

Prokeimenon Tone 4 (Bodiless Powers)

He makes His Angels spirits, / and His ministers a flame of fire. (Ps. 103:5)

Galatians 6:11-18 (Epistle)

See with what large letters I have written to you with my own hand! As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ. For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh. But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation. And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

Hebrews 2:2-10 (Epistle, Angels)

For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward, how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him, God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will? For He has not put the world to come, of which we speak, in subjection to angels. But one testified in a certain place, saying: "What is man that You are mindful of him, or the son of man that You take care of him? You have made him a little lower than the angels; You have crowned him with glory and honor, and set him over the works of Your hands. You have put all things in subjection under his feet." For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him. But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone. For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.

Luke 8:41-56 (Gospel)

And behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitudes thronged Him. Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, came from behind and touched the border of His garment. And immediately her flow of blood stopped. And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'" But Jesus said, "Somebody touched Me, for I perceived power going out from Me." Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately. And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace." While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher." But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." And they ridiculed Him, knowing that she was dead. But He put them all outside, took her by the hand and called, saying, "Little girl, arise." Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. And her parents were astonished, but He charged them to tell no one what had happened.

Luke 10:16-21 (Gospel, Angels)

He who hears you hears Me, he who rejects you rejects Me, and he who rejects Me rejects Him who sent Me." Then the seventy returned with joy, saying, "Lord, even the demons are subject to us in Your name." And He said to them, "I saw Satan fall like lightning from heaven. Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you. Nevertheless do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names are written in heaven." In that hour Jesus rejoiced in the Spirit and said, "I thank You, Father, Lord of heaven and earth, that You have hidden these things from the wise and prudent and revealed them to babes. Even so, Father, for so it seemed good in Your sight.

ANNOUNCEMENTS

- Anyone interested in sponsoring coffee hour, please sign up on the calendar book on the glass case. Keep it simple - donuts, coffee cake, bagels, etc.
- Icons of Christ and the Theotokos have been placed on the front analogia for prayer and veneration. For right now, refrain from actually kissing the icons, being mindful of others. We will be wiping the icons after Liturgy to meet COVID-19 guidelines.
- Next Sunday, November 15, we begin the 40-day Nativity Fast prior to the Feast of Christmas. The Nativity Fast is also known as Advent, a Latin word meaning "arrival," a season preparing for the arrival of Christ Jesus at His birth from the Virgin Mary. During Advent, therefore, we Orthodox focus on repentance, prayer, and works of mercy, normal practices preparing for and resulting from our reception of Christ each week at Holy Communion."
- Willard Brown will be taking orders for Scrip cards Nov.1 and 8 (delivery Nov. 15) and Nov.29 and Dec. 6 (delivery Dec.13) These cards make great Holiday gifts for family and friends. For a list of available cards and the percentage they pay to St. Mark, see the bulletin board in the Narthex. If you have any questions, see Willard Brown.
- First Sunday of every month will be a regular coffee hour. Every other Sunday will be Bible Study.
- Pledge Letters and Pledge Cards are available in the Narthex.

Tone 5 Troparion (Resurrection)

Let us, the faithful, praise and worship the Word,
co-eternal with the Father and the Spirit,
born for our salvation from the Virgin;
for He willed to be lifted up on the Cross in the flesh,
to endure death,
and to raise the dead//
by His glorious Resurrection.

Tone 4 Troparion (Bodiless Powers)

O Commanders of the heavenly hosts,
we who are unworthy beseech you:
by your prayers encompass us beneath the wings of your immaterial glory,
and faithfully preserve us who fall down and cry out to you://
"Deliver us from all harm, for you are the Commanders of the Powers on high!"

Tone 5 Kontakion (Resurrection)

Thou didst descend into hell, O my Savior,
shattering its gates as Almighty,
resurrecting the dead as Creator,
and destroying the sting of death.
Thou hast delivered Adam from the curse, O Lover of man, //
and we cry to Thee: O Lord, save us!

Glory to the Father and to the Son and to the Holy Spirit

Tone 2 Kontakion (Bodiless Powers)

Commanders of God's armies
and ministers of the divine glory,
princes of the bodiless angels
and guides of mankind;
ask for what is good for us, and for great mercy, //
O Supreme Commanders of the Bodiless Hosts.

Now and ever and unto ages of ages, Amen!

Tone 6 Theotokion

Steadfast Protectress of Christians
Constant Advocate before the Creator
Do not despise the cries of us sinners
But in your goodness come speedily to help us who call on you in faith
Hasten to hear our petitions and to intercede for us, O Theotokos //
For you always protect those who honor you!

Tone 4 Troparion for St. Mark

From your childhood the light of truth enlightened you, O Mark
And you loved the labor of Christ the Savior.
Therefore you followed Peter with zeal
And served Paul well as a fellow laborer//
And you enlighten the world with your Holy Gospel

Tone 2 Kontakion for St. Mark

You did receive the grace of the Spirit from on high
Destroying the snares of the orators
You did hunt all the nations O Apostle
And led them to your Master//
O glorious Mark, the preacher of the Gospel of God

Tone 6 Theotokion

Steadfast Protectress of Christians
Constant Advocate before the Creator
Do not despise the cries of us sinners
But in your goodness come speedily to help us who call on you in faith
Hasten to hear our petitions and to intercede for us, O Theotokos//
For you always protect those who honor you!