

To Our Guests and Visitors about Receiving Holy Communion:

1. In Orthodox churches, Holy Communion is given to and received only by members of the Orthodox Church (the baptized and chrismated who strive to live in repentance, faith, and godliness).
2. One must properly prepare to receive Communion, and there are negative consequences for improper reception. Also, the Priest administering Communion is responsible for the well-being of those receiving Holy Communion (see 1 Cor. 4:1-2; 11:27-32; Heb. 13:17).
3. *If you are non-Orthodox*, please speak with Fr. Jonathan after Liturgy without approaching the Chalice. *If you are Orthodox*, please introduce yourself to Fr. Jonathan, if possible, prior to the Liturgy, otherwise, at the Chalice.

Prayers of Holy Oblation are offered for the Health of:

Archprst. Stephen	Archprst. Elias	Mat. Marion	Dn. Michael	Irene
Laurie	Rose	Barbara	Tanya	Thomas
Kristi	Nina	Diane	Kevin	Cody
Nicole&Noelle	John	Athanasios	Mary Patricia	Frances
Vladimir	Nicholas	Christopher	Paisley	Willard
Sunnie	Siobhan			

Prayers of Holy Oblation are offered in Memory of:

Met. Herman (ND)	Priest Andrew	Roger (ND)	Joseph (ND)
Sophia (ND)			

November Birthdays

Sbdcn. James Abraham (11/6)	Moriah Hastings (11/14)	
Helen Moroz (11/24)	Connie Insley (11/25)	Deborah Graban (11/26)
Eugenia Golubov (11/30)		

TO SPONSOR COFFEE HOUR, please sign up on the calendar book on the glass case. Keep it simple – donuts, coffee cake, bagels, etc. IF NO ONE SIGNS UP, THERE WILL BE NO COFFEE HOUR.

St. Mark is a Parish of the OCA Diocese of the South under the leadership of Metropolitan Tikhon and Archbishop Alexander. Our mission is to be a spiritual home to all who enter; to be a Christ-like community of Orthodox Christians; to be active in worship, fellowship, and witness, through participation in the Sacraments to come into close union with God.

If you are unable to attend services, but wish to continue your Stewardship contributions, send them to PO Box 1315, Bradenton FL, 34206.

Memorial Bricks for the St. Mark Memorial Garden can be ordered at www.thatsmybrick.com/stmarkorthodox. You can order a 4" x 8" or 8" x 8" brick with or without an Orthodox Cross, the number of characters varying accordingly. If you have any questions about the ordering process, see Fr. Jonathan.

St. Mark Orthodox Church

1517 57th Street E
Bradenton, FL 34208

"The Messenger"

V. Rev. Fr. Jonathan Cholcher
Rector

V. Rev. Fr. Stephen Plumlee
Attached

Rev. Fr. Nicholas Roth
Attached

Sub-Deacon James Abraham

Nadya Golubov
Choir Director
Michael Winters
Assistant Director

Parish Phone: (941)-749-7662
Parish E-mail: stmarkocarector@gmail.com
Fr. Jonathan's Cell: (941)-807-5393
Office Hours: W, Th, F 10:00 AM – Noon

This week at St. Mark

8 Tuesday	6:30 PM	Readers Meeting
12 Saturday	5:00 PM	Great Vespers
13 Sunday	9:30 AM	Divine Liturgy

Choir practice immediately following Liturgy/coffee hour.
Adult Bible Sunday following Divine Liturgy.

Sunday, November 6, 2022

**21st Sunday After Pentecost 7th Sunday of Luke Tone 4
St. Paul the Confessor, Archbishop of Constantinople**

Prokeimenon Tone 4 (Resurrection)

O Lord, how manifold are Thy works; / in wisdom hast Thou made them all.

(Ps. 103:26)

V. Bless the Lord, O my soul! O Lord, my God, Thou art very great! (Ps. 103:1)

Galatians 2:16-20 (Epistle)

knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified. But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not! For if I build again those things which I destroyed, I make myself a transgressor. For I through the law died to the law that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Luke 8:41-56 (Gospel)

And behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitudes thronged Him. Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, came from behind and touched the border of His garment. And immediately her flow of blood stopped. And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'" But Jesus said, "Somebody touched Me, for I perceived power going out from Me." Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately. And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace." While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher." But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." And they ridiculed Him, knowing that she was dead. But He put them all outside, took her by the hand and called, saying, "Little girl, arise." Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. And her parents were astonished, but He charged them to tell no one what had happened.

ANNOUNCEMENTS

- Fr. Jonathan is publishing weekly meditations on the St. Mark website (stmarkorthodox.org). Please take some time to read them.
- Please keep in mind that Liturgy is not officially over until the reading of the Post-Communion prayers. It is important that we stay respectful during the reading of these prayers by maintaining silence.
- Faith and Life classes will be studying St. Paul's Epistle to the Romans. Classes are held Wednesdays following Daily Vespers.
- Introduction to Orthodoxy class will meet at 3:30 PM on Saturdays prior to Vespers. We will discuss the basics of Orthodox Faith and Practice. All are invited, especially those considering becoming Orthodox, or those relatively new to the Faith.
- November's charity is Women's Resource Center of Bradenton. Donations between \$5.00 and \$500.00 will be matched.
- Parish Council has adopted a **Parish policy regarding the posting of informational materials** either in the St. Mark Church building (e.g. on a bulletin board on the welcome desk of the Church) or on St. Mark Church social media platforms such as Facebook or our Parish website. All such materials or postings must be pre-approved by the Parish Council or Fr. Jonathan prior to posting.
- Anyone interested in becoming a Reader or who has attended the previous class is welcome to attend the meeting on Tuesday, November 8 at 6:30 PM. We will be discussing scheduling readers for Vespers, Hours, Matins, Epistle reading, and other duties.
- Fr. Jonathan will be out-of-town November 9-15. Fr. Nicholas will be serving the weekend of the 12th-13th.

Troparion Tone 4 (Resurrection)

When the women disciples of the Lord
learned from the angel the joyous message of Thy Resurrection,
they cast away the ancestral curse
and elatedly told the apostles:
“Death is overthrown!
Christ God is risen,//
granting the world great mercy!”

Troparion Tone 4 (St. Mark)

From your childhood the light of truth enlightened you, O Mark
And you loved the labor of Christ the Savior
Therefore you followed Peter with zeal
And served Paul as a fellow laborer//
And you enlighten the world with your Holy Gospel

Troparion Tone 3 (St. Paul)

For confessing the divine faith,
among her priests the Church has shown thee to be another Paul.
Abel cries out to the Lord together with thee,
as does the righteous blood of Zachariah.//
Venerable Father, entreat Christ God to grant us His great mercy.

Kontakion Tone 4 (Resurrection)

My Savior and Redeemer
as God rose from the tomb and delivered the earth-born from their chains.
He has shattered the gates of hell,
and as Master,//
He has risen on the third day!

Kontakion Tone 2 (St. Mark)

You did receive the grace of the Spirit from on high
Destroying the snares of the orators
You did hunt all the nations O Apostle
And led them to your Master//
O glorious Mark the preacher of the Gospel of God

Glory to the Father, and to the Son, and to the Holy Spirit

Kontakion Tone 8 (St. Paul)

Paul, thou hast shone on the earth like a star of heavenly splendor;
now thou dost enlighten the universal Church for which thou didst suffer,
for thou didst lay down thy life,//
and thy blood cries out to the Lord like that of Zachariah and Abel.

Now and ever and unto ages of ages. Amen

Theotokion Tone 6

Steadfast Protectress of Christians
Constant Advocate before the Creator
Do not despise the cries of us sinners
But in your goodness come speedily to help us who call on you in faith
Hasten to hear our petitions and to intercede for us, O Theotokos//
For you always protect those who honor you!

Troparion **Tone 4** **(St. Mark)**

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And served Paul as a fellow laborer//
And you enlighten the world with your Holy Gospel

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