

Prayers of Oblation are offered for the Health of:

Fr. Stephen	Fr. Elias	Mat. Marion	Irene
Fran	Connie	Jessie	Abigail
Ron	William	Laurie	Rose
Barbara	David	Tanya	Andrew
Harrison	Herman	Julie	James
Bill	Kay	Elizabeth	Penny
Heather	Rolando	Anisia	Dn. Paul
Savinian	Barbara	Darrell	Dn. George
Archpriest Alexander		Helen	Lana

Prayers of Oblation are offered in Memory of:

Met. Theodosios (ND)	Mat. Elizabeth (ND)	Gregory	James
Wanda	Steve		

November Birthdays

Sbdcn. James (11/06)	Michael Mustic (11/14)	Helen Moroz (11/24)
Connie Insley (11/25)	Deb Graban (11/26)	Eugenia Golubov (11/30)

St. Mark is a Parish of the OCA Diocese of the South under the leadership of Metropolitan Tikhon and Archbishop Alexander

Our mission is to be a spiritual home to all who enter; to be a Christ-like community of Orthodox Christians:
to be active in worship, fellowship, and witness,
and through participation in the Sacraments
to come into close union with God.

St. Mark has been open for several weeks; however, we are following certain guidelines because of COVID-19, especially social distancing, masks, and hand washing. With these guidelines, we can only accommodate 50 people in the Nave and Narthex. If you wish to attend any service, it's important to contact Sub-deacon James to reserve a spot. For Saturday Vespers and Sunday Liturgy, please contact Sbdcn. James by Thursday evening. The doors will be closed 5 minutes prior to the start of any service. Sub-deacon James can be reached at 336-337-1147 or jim.abraham51@gmail.com.

If you are unable to attend services, but wish to continue your Stewardship contributions, send them to PO Box 1315, Bradenton, FL 34206

St. Mark Orthodox Church

1517 57th St. E
Bradenton, FL 34208

"The Messenger"

V. Rev. Fr. Jonathan Cholcher
Rector

V. Rev. Fr. Stephen Plumlee
Attached

Sub-deacon James Abraham

Nadya Golubov
Choir Director
Michael Winters
Assistant Director

Parish Phone: (941)749-7662
Fr. Jonathan's Cell: (941)807-5393
Office Hours: TuWF 10:00AM - Noon
Service Times: Saturday Great Vespers - 5:00 PM
Sunday Divine Liturgy - 9:30 AM
Wednesday Daily Vespers - 6:30 PM
Thursday Divine Liturgy - 9:30 AM
Sunday School classes immediately after Divine Liturgy
Bible class for adults during coffee hour
Parish E-mail: stmarkocarector@gmail.com

Sunday, November 1, 2020 Tone 4
21st Sunday After Pentecost
Holy Wonderworkers and Unmercenarys Cosmas and Damian

Prokeimenon Tone 4

O Lord, how manifold are Thy works; / in wisdom hast Thou made them all. (Ps. 103:26)

V. Bless the Lord, O my soul! O Lord, my God, Thou art very great! (Ps. 103:1)

Galatians 2:16-20 (Epistle)

Knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified. But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not! For if I build again those things which I destroyed, I make myself a transgressor. For I through the law died to the law that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Luke 8:26-39 (Gospel)

Then they sailed to the country of the Gadarenes, which is opposite Galilee. And when He stepped out on the land, there met Him a certain man from the city who had demons for a long time. And he wore no clothes, nor did he live in a house but in the tombs. When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, "What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!" For He had commanded the unclean spirit to come out of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness. Jesus asked him, saying, "What is your name?" And he said, "Legion," because many demons had entered him. And they begged Him that He would not command them to go out into the abyss. Now a herd of many swine was feeding there on the mountain. So they begged Him that He would permit them to enter them. And He permitted them. Then the demons went out of the man and entered the swine, and the herd ran violently down the steep place into the lake and drowned. When those who fed them saw what had happened, they fled and told it in the city and in the country. Then they went out to see what had happened, and came to Jesus, and found the man from whom the demons had departed, sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. They also who had seen it told them by what means he who had been demon-possessed was healed. Then the whole multitude of the surrounding region of the Gadarenes asked Him to depart from them, for they were seized with great fear. And He got into the boat and returned. Now the man from whom the demons had departed begged Him that he might be with Him. But Jesus sent him away, saying, "Return to your

own house, and tell what great things God has done for you." And he went his way and proclaimed throughout the whole city what great things Jesus had done for him.

ANNOUNCEMENTS

- Anyone interested in sponsoring coffee hour, please sign up on the calendar book on the glass case. Keep it simple - donuts, coffee cake, bagels, etc.
- Icons of Christ and the Theotokos have been placed on the front analogia for prayer and veneration. For right now, refrain from actually kissing the icons, being mindful of others. We will be wiping the icons after Liturgy to meet COVID-19 guidelines.
- St. Mark will be holding its Fall Yard Sale on Saturday, November 7. For information or to sign up to help, contact Faith Abraham. Sign-up sheets are in the Narthex.
- Anyone interested in helping to price items and to set up, please be at the Church at 9:00 AM Friday, November 6. On November 7, be at the Church at 6:00 AM. Yard Sale runs from 7:00 AM until noon.
- A POD has been set up in the parking lot for anyone wishing to donate items for the yard sale.
- Willard Brown will be taking orders for Scrip cards Nov.1 and 8 (delivery Nov. 15) and Nov.29 and Dec. 6 (delivery Dec.13) These cards make great Holiday gifts for family and friends. For a list of available cards and the percentage they pay to St. Mark, see the bulletin board in the Narthex. If you have any questions, see Willard Brown.
- First Sunday of every month will be a regular coffee hour. Every other Sunday will be Bible Study.

Tone 4 Troparion (Resurrection)

When the women disciples of the Lord
learned from the angel the joyous message of Thy Resurrection,
they cast away the ancestral curse
and elatedly told the apostles:
“Death is overthrown!
Christ God is risen,//
granting the world great mercy!”

Tone 4 Troparion for St. Mark

From your childhood the light of truth enlight^{ened} you, O Mark
And you loved the labor of Christ the Sav^{ior}.
Therefore you followed Peter with zeal
And served Paul well as a fellow laborer//
And you enlighten the world with your Holy Gospel

Tone 8 Troparion (Unmercenar^{ies})

Holy Unmercenar^{ies} and Wonderworkers, Cosmas and Damian, heal our
infirmities.//
Freely you have received; freely you give to us.

Tone 4 Kontakion (Resurrection)

My Savior and Redeemer
as God rose from the tomb and delivered the earth-born from their chains.
He has shattered the gates of hell,
and as Master,//
He has risen on the third day!

Tone 2 Kontakion for St. Mark

You did receive the grace of the Spirit from on high
Destroying the snares of the orators
You did hunt all the nations O Apostle
And led them to your Master//
O glorious Mark, the preacher of the Gospel of God

Glory to the Father and to the Son and to the Holy Spirit

Tone 2 Kontakion (Unmercenar^{ies})

Having received the grace of healing,
you grant healing to those in need.
Glorious wonder-workers and healers, Cosmas and Damian,
visit us and put down the insolence of our enemies,//
and bring healing to the world through your miracles!

Now and ever and unto ages of ages, Amen!

Tone 6 Theotokion

Steadfast Protectress of Christians
Constant Advocate before the Creator
Do not despise the cries of us sinners
But in your goodness come speedily to help us who call on you in faith
Hasten to hear our petitions and to intercede for us, O Theotokos//
For you always protect those who honor you!