

To Our Guests and Visitors about Receiving Holy Communion:

1. In Orthodox churches, Holy Communion is given to and received only by members of the Orthodox Church (the baptized and chrismated who strive to live in repentance, faith, and godliness).
2. One must properly prepare to receive Communion, and there are negative consequences for improper reception. Also, the Priest administering Communion is responsible for the well-being of those receiving Holy Communion (see 1 Cor. 4:1-2; 11:27-32; Heb. 13:17).
3. *If you are non-Orthodox*, please speak with Fr. Jonathan after Liturgy without approaching the Chalice. *If you are Orthodox*, please introduce yourself to Fr. Jonathan, if possible, prior to the Liturgy, otherwise, at the Chalice.

Prayers of Holy Oblation are offered for the Health of:

Archprst. Stephen	Archprst. Elias	Mat. Marion	Dn. Michael	Irene
Laurie	Rose	Barbara	Tanya	Thomas
Kristi	Nina	Diane	Kevin	Cody
Nicole&Noelle	John	Athanasios	Mary Patricia	Frances
Vladimir	Nicholas	Christopher	Paisley	Willard
Sunnie				

Prayers of Holy Oblation are offered in Memory of:

Met. Herman (ND)	Priest Andrew	Roger (ND)	Joseph (ND)
Sophia (ND)			

October Birthdays

Vera Bourenina (10/1)	Gary Babina (10/1)	Faith Abraham (10/5)
Fr. Elias Mitchell (10/9)	Don Beardsley (10/10)	John Veselenac (10/17)
Ruth Traycoff (10/19)	George Nartsissov (10/22)	Fran Pouget (10/31)
Christian Cholcher (10/31)		

TO SPONSOR COFFEE HOUR, please sign up on the calendar book on the glass case. Keep it simple – donuts, coffee cake, bagels, etc. IF NO ONE SIGNS UP, THERE WILL BE NO COFFEE HOUR.

St. Mark is a Parish of the OCA Diocese of the South under the leadership of Metropolitan Tikhon and Archbishop Alexander. Our mission is to be a spiritual home to all who enter; to be a Christ-like community of Orthodox Christians; to be active in worship, fellowship, and witness, through participation in the Sacraments to come into close union with God.

If you are unable to attend services, but wish to continue your Stewardship contributions, send them to PO Box 1315, Bradenton FL, 34206.

Memorial Bricks for the St. Mark Memorial Garden can be ordered at www.thatsmybrick.com/stmarkorthodox. You can order a 4"x 8" or 8"x8" brick with or without an Orthodox Cross, the number of characters varying accordingly. If you have any questions about the ordering process, see Fr. Jonathan.

St. Mark Orthodox Church
1517 57th Street E
Bradenton, FL 34208

"The Messenger"

V. Rev. Fr. Jonathan Cholcher
Rector

V. Rev. Fr. Stephen Plumlee
Attached

Rev. Fr. Nicholas Roth
Attached

Sub-Deacon James Abraham

Nadya Golubov
Choir Director
Michael Winters
Assistant Director

Parish Phone: (941)-749-7662
Parish E-mail: stmarkocarector@gmail.com
Fr. Jonathan's Cell: (941)-807-5393
Office Hours: W, Th, F 10:00 AM – Noon

This week at St. Mark

26 Wednesday	6:00 PM	Vespers/Faith & Life Class
27 Thursday	9:30 AM	Divine Liturgy
29 Saturday	3:30 PM	Introduction to Orthodoxy
29 Saturday	4:30 PM	Choir Practice
29 Saturday	5:00 PM	Great Vespers
30 Sunday	9:30 AM	Divine Liturgy

Choir practice immediately following Liturgy/coffee hour.
Adult Bible Sunday following Divine Liturgy.

Sunday, October 23, 2022
19th Sunday After Pentecost 5^h Sunday of Luke Tone 2
Holy Apostle James, Brother of the Lord

Prokeimenon Tone 2 (Resurrection)

*The Lord is my strength and my song; / He has become my salvation. (Ps. 117:14)
V. The Lord has chastened me sorely, but He has not given me over to death.
(Ps. 117:18)*

2 Corinthians 11:31-12:9 (Epistle)

The God and Father of our Lord Jesus Christ, who is blessed forever, knows that I am not lying. In Damascus the governor, under Aretas the king, was guarding the city of the Damascenes with a garrison, desiring to arrest me; but I was let down in a basket through a window in the wall, and escaped from his hands. It is doubtless not profitable for me to boast. I will come to visions and revelations of the Lord: I know a man in Christ who fourteen years ago – whether in the body I do not know, or whether out of the body I do not know, God knows – such a one was caught up to the third heaven. And I know such a man – whether in the body or out of the body I do not know, God knows – how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter. Of such a one I will boast; yet of myself I will not boast, except in my infirmities. For though I might desire to boast, I will not be a fool; for I will speak the truth. But I refrain, lest anyone should think of me above what he sees me to be or hears from me. And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure. Concerning this thing I pleaded with the Lord three times that it might depart from me. And He said to me, “My grace is sufficient for you, for My strength is made perfect in weakness.” Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.

Luke 16:19-31 (Gospel)

There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, desiring to be fed with the crumbs which fell from the rich man’s table. Moreover the dogs came and licked his sores. So it was that the beggar died, and was carried by the angels to Abraham’s bosom. The rich man also died and was buried. And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. Then he cried and said, ‘Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.’ But Abraham said, ‘Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.’ Then he said, ‘I beg you therefore, father, that you would send him to my father’s house, for I have five brothers, that he may testify to them, lest they also come to this place of torment.’ Abraham said to him, ‘They have Moses and the prophets; let them hear them.’ And he said, ‘No, father Abraham; but if one goes to them from the dead, they will repent.’ But he said

to him, ‘If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.’”

ANNOUNCEMENTS

- Fr. Jonathan is publishing weekly meditations on the St. Mark website (stmarkorthodox.org). Please take some time to read them.
- Please keep in mind that Liturgy is not officially over until the reading of the Post-Communion prayers. It is important that we stay respectful during the reading of these prayers by maintaining silence.
- Faith and Life classes will be studying St. Paul’s Epistle to the Romans. Classes are held Wednesdays following Daily Vespers.
- Introduction to Orthodoxy class will meet at 3:30 PM on Saturdays prior to Vespers. We will discuss the basics of Orthodox Faith and Practice. All are invited, especially those considering becoming Orthodox, or those relatively new to the Faith.
- October’s charity is Hurricane Ian Relief Fund.

Troparion Tone 2 (Resurrection)

When Thou didst descend to death, O Life immortal,
Thou didst slay hell with the splendor of Thy Godhead.
And when from the depths Thou didst raise the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to Thee!”

Troparion Tone 4 (St. Mark)

From your childhood the light of truth enlightened you, O Mark
And you loved the labor of Christ the Savior
Therefore you followed Peter with zeal
And served Paul as a fellow laborer//
And you enlighten the world with your Holy Gospel

Troparion Tone 4 (St. James)

As the Lord’s disciple thou didst receive the Gospel, O righteous James;
as a martyr thou hast unfailing courage;
as God’s brother, thou hast boldness;
as a hierarch, thou hast the power to intercede.//
Pray to Christ God that our souls may be saved.

Kontakion Tone 2 (Resurrection)

Hell became afraid, O almighty Savior,
seeing the miracle of Thy Resurrection from the tomb!
The dead arose! Creation, with Adam, beheld this and rejoiced with Thee.//
and the world, my Savior, praises Thee forever.

Kontakion Tone 2 (St. Mark)

You did receive the grace of the Spirit from on high
Destroying the snares of the orators
You did hunt all the nations O Apostle
And led them to your Master//
O glorious Mark the preacher of the Gospel of God

Glory to the Father, and to the Son, and to the Holy Spirit

Kontakion Tone 6 (St. James)

When God the Word, the Only-begotten of the Father,
came to live among us in these last days,
He declared thee, venerable James, to be the first shepherd and teacher of Jerusalem
and a faithful steward of the spiritual Mysteries.//
Therefore, we all honor thee, O Apostle.

Now and ever and unto ages of ages. Amen

Theotokion Tone 6

Steadfast Protectress of Christians
Constant Advocate before the Creator
Do not despise the cries of us sinners
But in your goodness come speedily to help us who call on you in faith
Hasten to hear our petitions and to intercede for us, O Theotokos//
For you always protect those who honor you!

Troparion **Tone 4** **(St. Mark)**

From your childhood the light of truth enlightened you, O Mark
And you loved the labor of Christ the Savior
Therefore you followed Peter with zeal
And served Paul as a fellow laborer//
And you enlighten the world with your Holy Gospel

Kontakion **Tone 2** **(St. Mark)**

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