

Prayers of Oblation are offered for the Health of:

Fr. Stephen	Fr. Elias	Mat. Marion	Irene
Fran	Connie	Jessie	Abigail
Ron	William	Laurie	Rose
Barbara	David	Tanya	Andrew
Harrison	Herman	Julie	James
Bill	Kay	Elizabeth	Penny
Heather	Rolando	Anisia	Dcn.Paul
Savinian	Barbara	Darrell	
Met.Theodosius	Archpriest Alexander	Sunnie	

Prayers of Oblation are offered in Memory of:

Gregory	James	Wanda	Steve
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October Birthdays

Vera Bourenina (10/1)	Gary Babin (10/1)	Faith Abraham (10/5)
Fr. Elias Mitchell (10/9)	Don Beardsley (10/10)	Nina Balikowsky (10/13)
John Veselenak (10/17)	Ruth Traycoff (10/19)	George Nartsissov (10/22)
Kathy Piston (10/25)	Fran Pouget (10/31)	Christian Cholcher (10/31)

St. Mark is a Parish of the OCA Diocese of the South under the leadership of Metropolitan Tikhon and Archbishop Alexander

Our mission is to be a spiritual home to all who enter; to be a Christ-like community of Orthodox Christians:
to be active in worship, fellowship, and witness,
and through participation in the Sacraments
to come into close union with God.

St. Mark has been open for several weeks; however, we are following certain guidelines because of COVID-19, especially social distancing, masks, hand washing, and using two spoons at Communion. With these guidelines, we can only accommodate 50 people in the Nave and Narthex. If you wish to attend any service, it's important to contact Sub-deacon James to reserve a spot. For Saturday Vespers and Sunday Liturgy, please contact Sbdcn. James by Thursday evening. The doors will be closed and locked 5 minutes prior to the start of any service. Sub-deacon James can be reached at 336-337-1147 or jim.abraham51@gmail.com.

If you are unable to attend services, but wish to continue your Stewardship contributions, send them to PO Box 1315, Bradenton, FL 34206

St. Mark Orthodox Church

1517 57th St. E
Bradenton, FL 34208

"The Messenger"

V. Rev. Fr. Jonathan Cholcher
Rector

V. Rev. Fr. Stephen Plumlee
Attached

Sub-deacon James Abraham

Nadya Golubov
Choir Director
Michael Winters
Assistant Director

Parish Phone: (941)749-7662
Fr. Jonathan's Cell: (941)807-5393
Office Hours: TuWF 10:00AM - Noon
Service Times: Saturday Great Vespers - 5:00 PM
Wednesday Daily Vespers - 6:30 PM
Sunday Divine Liturgy - 9:30 AM
Thursday Divine Liturgy - 9:30 AM
Sunday School classes immediately after Divine Liturgy
Bible class for adults during coffee hour
Parish E-mail: stmarkocarector@gmail.com

Sunday, October 11, 2020 Tone 1
18th Sunday After Pentecost
Commemoration of the Holy Fathers of the 7th Ecumenical Council

Prokeimenon Tone 1

Let Thy mercy, O Lord, be upon us / as we have set our hope on Thee! (Ps 32/33:22)
v: Rejoice in the Lord, O you righteous! Praise befits the just! (Ps 32/33:1)

Hebrews 13:7-16 (Epistle, Fathers)

Remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct. Jesus Christ is the same yesterday, today, and forever. Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace, not with foods which have not profited those who have been occupied with them. We have an altar from which those who serve the tabernacle have no right to eat. For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. Therefore let us go forth to Him, outside the camp, bearing His reproach. For here we have no continuing city, but we seek the one to come. Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. But do not forget to do good and to share, for with such sacrifices God is well pleased.

2 Corinthians 9:6-11 (Epistle)

But this I say: "He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully." So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver. And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work. As it is written: "He has dispersed abroad, He has given to the poor; His righteousness endures forever." Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have sown and increase the fruits of your righteousness, while you are enriched in everything for all liberality, which causes thanksgiving through us to God.

John 17:1-13 (Gospel, Fathers)

Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. I pray for them. I do not pray for the world but

for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

Luke 7:11-16 (Gospel)

Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people."

ANNOUNCEMENTS

- Anyone interested in sponsoring coffee hour, please sign up on the calendar book on the glass case. Keep it simple - donuts, coffee cake, bagels, etc.
- Icons of Christ and the Theotokos have been placed on the front analogia for prayer and veneration. For right now, refrain from actually kissing the icons, being mindful of others. We will be wiping the icons after Liturgy to meet COVID-19 guidelines.
- St. Mark will be holding its Fall Yard Sale on Saturday, November 7. Details to follow. For information or to sign up to help, contact Faith Abraham.
- A SPECIAL GENERAL PARISH MEETING IS SCHEDULED FOR SUNDAY, OCTOBER 18 IMMEDIATELY FOLLOWING DIVINE LITURGY TO DISCUSS THE SALE OF A PORTION OF THE PROPERTY.
- Parish Council meeting Thursday, October 15 at 6:30 PM at the Church.
- Willard Brown will be taking orders for Scrip cards Nov.1 and 8 (delivery Nov. 15) and Nov.29 and Dec. 6 (delivery Dec.13) These cards make great Holiday gifts for family and friends. For a list of available cards and the percentage they pay to St. Mark, see the bulletin board in the Narthex. If you have any questions, see Willard Brown.

Tone 1 Troparion (Resurrection)

When the stone had been sealed by the Jews,
while the soldiers were guarding Thy most pure body,
Thou didst rise on the third day, O Savior,
granting life to the world.
The powers of heaven therefore cried to Thee, O Giver of Life:
“Glory to Thy Resurrection, O Christ!
Glory to Thy Kingdom!//
Glory to Thy dispensation, O Thou who lovest mankind

Tone 4 Troparion for St. Mark

From your childhood the of truth enlight~~ened~~ened you, O Mark
And you loved the labor of Christ the Savior.
Therefore you followed Peter with zeal
And served Paul well as a fellow laborer//
And you enlighten the world with your Holy Gospel

Tone 8 Troparion (Fathers)

Thou art most glorious, O Christ our God,
Who hast established the Holy Fathers as lights on the earth.
Through them Thou hast guided us to the True Faith.//
O greatly compassionate One, glory to Thee!

Tone 1 Kontakion (Resurrection)

As God, Thou didst rise from the tomb in glory,
raising the world with Thyself.
Human nature praises Thee as God, for death has vanished.
Adam exults, O Master!
Eve rejoices, for she is freed from bondage and cries to Thee://
“Thou art the Giver of Resurrection to all, O Christ!”

Tone 2 Kontakion for St. Mark

You did receive the grace of the Spirit from on high
Destroying the snares of the orators
You did hunt all the nations O Apostle
And led them to your Master//
O glorious Mark, the preacher of the Gospel of God

Glory to the Father and to the Son and to the Holy Spirit

Tone 6 Kontakion (Fathers)

The Son Who shone forth from the Father
was ineffably born, two-fold in nature, of a woman.
Having beheld Him, we do not deny the image of His form,
but depict it piously and revere it faithfully.
Thus, keeping the True Faith,//
the Church venerates the icon of Christ Incarnate.

Now and ever and unto ages of ages, Amen!

Tone 6 Theotokion

Steadfast Protectress of Christians
Constant Advocate before the CreatorDo not despise the cries of us sinners
But in your goodness come speedily to help us who call on you in faith
Hasten to hear our petitions and to intercede for us, O Theotokos//
For you always protect those who honor you!