

Prayers of Oblation are offered for the Health of:

Fr. John	Christopher	Fr. Stephen	Fr. Elias
Mat. Marion	Irene	Fran	Connie
Jessie	Abigail	Ron	William
Laurie	Rose	Carol	Nancy
Kathy	Charles	Mary	Trevor
Barbara	David	Tanya	Dorothy
Carol	James	Andrew	Harrison
Herman	Julie	James	Bill
Kay	Logan	Heather	Rolando
Eileen	Anisia	Dcn.Paul.	Savinian
Mat.Georgiana and her newborn child		Rena and her newborn child	
Joseph	Leslie	Kathy	Eugenia
Archpriest Alexander		Sunnie	Donald
Chloe	Aiden	Angelique	Holden
Hunter	Zoe	Robert	Darrell

Prayers of Oblation are offered in Memory of:

Gregory	James	Wanda	Steve
Cleo	Fr. Joseph Allen (ND)	Barbara	Joseph(ND)
Sergei	Angelina	Isabella	
Priest Haralampos		Archbshp. Dimitri	
Fr. Michael Keiser(ND)			

September Birthdays

Jesse Insley (9/7)	Ali Wilcoxson (9/8)	Kristi Kanellos (9/9)
Chase Winters (9/12)	Ingrid Tesch (9/15)	Bryan Ewers (9/17)
Laurie Kohanik (9/19)		

St. Mark Orthodox Church

1517 57th St. E
Bradenton, FL 34208

"The Messenger"

V. Rev. Fr. Jonathan Cholcher
Rector

V. Rev. Fr. Stephen Plumlee
Attached

Sub-deacon James Abraham

Nadya Golubov
Choir Director
Michael Winters
Assistant Director

Parish Phone: (941)749-7662

Fr. Jonathan's Cell: (941)807-5393

Office Hours: TuWF 10:00AM - Noon

Service Times: Saturday Great Vespers - 5:00 PM

Sunday Divine Liturgy - 9:30 AM

Parish E-mail: stmarkocarector@gmail.com

Sunday, September 13, 2020 Tone 5

14th Sunday After Pentecost

Forefeast of the Exaltation of the Cross

Sunday before the Exaltation of the Cross

Commemoration of the Founding of the Church of the Resurrection (Holy Sepulcher at Jerusalem)

St. Mark is a Parish of the OCA Diocese of the South under the leadership of Metropolitan Tikhon and Archbishop Alexander

Our mission is to be a spiritual home to all who enter; to be a Christ-like community of Orthodox Christians: to be active in worship, fellowship, and witness, and through participation in the Sacraments to come into close union with God.

Prokeimenon Tone 6

O Lord, save Thy people, / and bless Thine inheritance! (Ps 27/28:9))
v: To Thee, O Lord, will I call. O my God, be not silent to me! (Ps 27/28:1)

Prokeimenon Tone 4

Holiness befits Thy house, O Lord, / forevermore. (Ps 92/93:5b)

Galatians 6:11-18 (Epistle, Sunday Before)

See with what large letters I have written to you with my own hand! As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ. For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh. But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation. And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

2 Corinthians 1:21-2:4 (Epistle)

Now He who establishes us with you in Christ and has anointed us is God, who also has sealed us and given us the Spirit in our hearts as a guarantee. Moreover I call God as witness against my soul, that to spare you I came no more to Corinth. Not that we have dominion over your faith, but are fellow workers for your joy; for by faith you stand. But I determined this within myself, that I would not come again to you in sorrow. For if I make you sorrowful, then who is he who makes me glad but the one who is made sorrowful by me? And I wrote this very thing to you, lest, when I came, I should have sorrow over those from whom I ought to have joy, having confidence in you all that my joy is the joy of you all. For out of much affliction and anguish of heart I wrote to you, with many tears, not that you should be grieved, but that you might know the love which I have so abundantly for you.

John 3:13-17 (Gospel, Sunday Before)

No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in Him should not perish but have eternal life. For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

Matthew 22:1-14 (Gospel)

And Jesus answered and spoke to them again by parables and said: "The kingdom of heaven is like a certain king who arranged a marriage for his son, and sent out his servants to call those who were invited to the wedding; and they were not willing to come. Again, he sent out other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding.'" But they made light of it and went their ways, one to his own farm, another to his business. And the rest seized his servants, treated them spitefully, and killed them. But when the king heard about it, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city. Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy. Therefore go into the highways, and as many as you find, invite to the wedding.' So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests. But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. So he said to him, 'Friend, how did you come in here without a wedding garment?' And he was speechless. Then the king said to the servants, 'Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

