

To Our Guests and Visitors about Receiving Holy Communion:

- 1. In Orthodox churches, Holy Communion is given to and received only by members of the Orthodox Church (the baptized and chrismated who strive to live in repentance, faith, and godliness).**
- 2. One must properly prepare to receive Communion, and there are negative consequences for improper reception. Also, the Priest administering Communion is responsible for the well-being of those receiving Holy Communion (see 1 Cor. 4:1-2; 11:27-32; Heb. 13:17).**
- 3. If you are non-Orthodox, please speak with Fr. Jonathan after Liturgy without approaching the Chalice. If you are Orthodox, please introduce yourself to Fr. Jonathan, if possible, prior to the Liturgy, otherwise, at the Chalice.**

Prayers of Holy Oblation are offered for the Health of:

Archprst. Stephen	Archprst. Elias	Mat. Marion	Dn. Michael	Irene
Laurie	Rose	Barbara	Tanya	Thomas
Kristi	Nina	Diane	Kevin	Cody
Nicole&Noelle	John	Athanasios	Mary Patricia	Frances
Vladimir	Moriah	Christopher	Eva	Paisley

Prayers of Holy Oblation are offered in Memory of:

Archimandrite Frank (ND)	Radmila (ND)	Angela	Stacey
Mary			

September Birthdays

Jessie Insley (9/7)	Ali Wilcoxson (9/8)	Kristi Kanellos (9/9)
Chase Winters (9/12)	Bryan Ewers (9/17)	Laurie Kohanik (9/19)
Larisa Ciampa (9.26)	George Cordero (9/27)	

TO SPONSOR COFFEE HOUR, please sign up on the calendar book on the glass case. Keep it simple – donuts, coffee cake, bagels, etc. IF NO ONE SIGNS UP, THERE WILL BE NO COFFEE HOUR.

St. Mark is a Parish of the OCA Diocese of the South under the leadership of Metropolitan Tikhon and Archbishop Alexander. Our mission is to be a spiritual home to all who enter; to be a Christ-like community of Orthodox Christians; to be active in worship, fellowship, and witness, through participation in the Sacraments to come into close union with God.

If you are unable to attend services, but wish to continue your Stewardship contributions, send them to PO Box 1315, Bradenton FL, 34206.

Memorial Bricks for the St. Mark Memorial Garden can be ordered at www.thatsmybrick.com/stmarkorthodox. You can order a 4"x 8" or 8"x8" brick with or without an Orthodox Cross, the number of characters varying accordingly. If you have any questions about the ordering process, see Fr. Jonathan.

St. Mark Orthodox Church
1517 57th Street E
Bradenton, FL 34208

"The Messenger"

V. Rev. Fr. Jonathan Cholcher
Rector

V. Rev. Fr. Stephen Plumlee
Attached

Rev. Fr. Nicholas Roth
Attached

Sub-Deacon James Abraham

Nadya Golubov
Choir Director
Michael Winters
Assistant Director

Parish Phone: (941)-749-7662
Parish E-mail: stmarkocarector@gmail.com
Fr. Jonathan's Cell: (941)-807-5393
Office Hours: TuWF 10:00 AM – Noon

This week at St. Mark

29 Monday	8:15AM	Matins
29 Monday	9:30 AM	Divine Liturgy
31 Wednesday	6:30 PM	Daily Vespers Faith/Life
1 Thursday	9:30 AM	Divine Liturgy/Church New Year
3 Saturday	7:00 AM	Complete drainage rocks
3 Saturday	4:30 PM	Choir Practice
3 Saturday	5:00 PM	Great Vespers
4 Sunday	9:30 AM	Divine Liturgy

Choir practice immediately following Liturgy/coffee hour.
Adult Bible Sunday following Divine Liturgy will resume in September.

Sunday, August 28, 2022

11th Sunday After Pentecost Tone 2

Ven. Moses the Black

Uncovering of the Relics of Ven. Job, Abbot of Pochaev

Prokeimenon Tone 2

(Resurrection)

*The Lord is my strength and my song; / He has become my salvation. (Ps. 117:14)
V. The Lord has chastened me sorely, but He has not given me over to death.
(Ps. 117:18)*

1 Corinthians 9:2-12 (Epistle)

If I am not an apostle to others, yet doubtless I am to you. For you are the seal of my apostleship in the Lord. My defense to those who examine me is this: Do we have no right to eat and drink? Do we have no right to take along a believing wife, as do also the other apostles, the brothers of the Lord, and Cephas? Or is it only Barnabas and I who have no right to refrain from working? Who ever goes to war at his own expense? Who plants a vineyard and does not eat of its fruit? Or who tends a flock and does not drink of the milk of the flock? Do I say these things as a mere man? Or does not the law say the same also? For it is written in the law of Moses, “You shall not muzzle an ox while it treads out the grain.” Is it oxen God is concerned about? Or does He say it altogether for our sakes? For our sakes, no doubt, this is written, that he who plows should plow in hope, and he who threshes in hope should be partaker of his hope. If we have sown spiritual things for you, is it a great thing if we reap your material things? If others are partakers of this right over you, are we not even more? Nevertheless we have not used this right, but endure all things lest we hinder the gospel of Christ.

Matthew 18:23-35 (Gospel)

Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents. But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made. The servant therefore fell down before him, saying, ‘Master, have patience with me, and I will pay you all.’ Then the master of that servant was moved with compassion, released him, and forgave him the debt. But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, ‘Pay me what you owe!’ So his fellow servant fell down at his feet and begged him, saying, ‘Have patience with me, and I will pay you all.’ And he would not, but went and threw him into prison till he should pay the debt. So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done. Then his master, after he had called him, said to him, ‘You wicked servant! I forgave you all that debt because you begged me. Should you not also have had compassion on your fellow servant, just as I had pity on you?’ And his master was angry, and delivered him to the torturers until he should pay all that was due to him. So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses.”

ANNOUNCEMENTS

- First Sunday of every month will now be a regular coffee hour. All following Sundays will be Bible Study.
- Fr. Jonathan is publishing weekly meditations on the St. Mark website (stmarkorthodox.org)
- Choir practice will be Saturdays at 4:30 PM before Vespers as well as Sundays following Divine Liturgy
- Please keep in mind that Liturgy is not officially over until the reading of the Post-Communion prayers. It is important that we stay respectful during the reading of these prayers by maintaining silence.
- Faith and Life classes will be studying St. Paul’s Epistle to the Romans
- We will be taking donations for the Altar and Proskomedia Table to send to the church in Waterbury CT.
- Saturday, September 3 we will be completing the drainage rocks outside the building. Work will start at 7:00 AM.

Troparion Tone 2 (Resurrection)

When Thou didst descend to death, O Life immortal,
Thou didst slay hell with the splendor of Thy Godhead.
And when from the depths Thou didst raise the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to Thee!”

Troparion Tone 4 (Ven. Job)

Having acquired the patience of thy Forefather,
and having resembled the Baptist in abstinence,
thou didst share the divine zeal of both
and wast made worthy to receive their names.
Thou wast a fearless preacher of the True Faith;
in this way thou didst bring a multitude of monastics to Christ.
Thou didst strengthen all people in Orthodoxy,
Job, our venerable father://
pray that our souls may be saved!

Kontakion Tone 2 (Resurrection)

Hell became afraid, O almighty Savior,
seeing the miracle of Thy Resurrection from the tomb!
The dead arose! Creation, with Adam, beheld this and rejoiced with Thee, //
and the world, my Savior, praises Thee forever.

Glory to the Father, and to the Son, and to the Holy Spirit

Kontakion Tone 4 (Ven. Job)

Thou wast a pillar of the True Faith;
a zealot of the commandments of the Gospel;
a denouncer of pride,
and a defender and teacher of the humble.
Therefore, those who honor thee pray for the remission of their sins,
and that this, thy holy habitation, be kept safe from all harm, //
Job, our father, who resembled the long-suffering Patriarch of old.

Now and ever and unto ages of ages. Amen

Theotokion Tone 6

Steadfast Protectress of Christians
Constant Advocator before the Creator
Do not despise the cries of us sinners
But in your goodness come speedily to help us who call on you in faith
Hasten to hear our petitions and to intercede for us, O Theotokos //
For you always protect those who honor you!

Troparion Tone 4 (St. Mark)

From your childhood the light of truth enlightened you, O Mark
And you loved the labor of Christ the Savior
Therefore you followed Peter with zeal
And served Paul as a fellow laborer //
And you enlighten the world with your Holy Gospel

Kontakion Tone 2 (St. Mark)

You did receive the grace of the Spirit from on high
Destroying the snares of the orators
You did hunt all the nations O Apostle
And led them to your Master //
O glorious Mark the preacher of the Gospel of God

Theotokion Tone 6

Steadfast Protectress of Christians
Constant Advocator before the Creator
Do not despise the cries of us sinners
But in your goodness come speedily to help us who call on you in faith
Hasten to hear our petitions and to intercede for us, O Theotokos //
For you always protect those who honor you!