

To Our Guests and Visitors about Receiving Holy Communion:

1. In Orthodox churches, Holy Communion is given to and received only by members of the Orthodox Church (the baptized and chrismated who strive to live in repentance, faith, and godliness).
2. One must properly prepare to receive Communion, and there are negative consequences for improper reception. Also, the Priest administering Communion is responsible for the well-being of those receiving Holy Communion (see 1 Cor. 4:1-2; 11:27-32; Heb. 13:17).
3. *If you are non-Orthodox*, please speak with Fr. Jonathan after Liturgy without approaching the Chalice. *If you are Orthodox*, please introduce yourself to Fr. Jonathan, if possible, prior to the Liturgy, otherwise, at the Chalice.

Prayers of Holy Oblation are offered for the Health of:

Archprst. Stephen	Archprst. Elias	Mat. Marion	Dn. Michael	Irene
Laurie	Rose	Barbara	Tanya	Thomas
Kristi	Nina	Diane	Kevin	Cody
Nicole&Noelle	John	Athanasios	Mary Patricia	Frances
Vladimir	Moriah	Christopher	Eva	

Prayers of Holy Oblation are offered in Memory of:

Archimandrite Frank (ND)	Radmila (ND)	Angela	Stacey
Mary			

August Birthdays

Jonathan Taleff (8/1)	Cara Kulikowski (8/2)	Patrice Taleff (8/5)
Peter Taleff (8/6)	Nadya Golubov (8/10)	Diane Koory (8/13)
Robert Koory (8/22)	Trudy Telychka (8/31)	

St. Mark is a Parish of the OCA Diocese of the South under the leadership of Metropolitan Tikhon and Archbishop Alexander. Our mission is to be a spiritual home to all who enter; to be a Christ-like community of Orthodox Christians; to be active in worship, fellowship, and witness, through participation in the Sacraments to come into close union with God.

If you are unable to attend services, but wish to continue your Stewardship contributions, send them to PO Box 1315, Bradenton FL, 34206.

Memorial Bricks for the St. Mark Memorial Garden can be ordered at www.thatsmybrick.com/stmarkorthodox. You can order a 4"x 8" or 8"x8" brick with or without an Orthodox Cross, the number of characters varying accordingly. If you have any questions about the ordering process, see Fr. Jonathan.

St. Mark Orthodox Church

1517 57th Street E
Bradenton, FL 34208

"The Messenger"

V. Rev. Fr. Jonathan Cholcher
Rector

V. Rev. Fr. Stephen Plumlee
Attached

Rev. Fr. Nicholas Roth
Attached

Sub-Deacon James Abraham

Nadya Golubov
Choir Director
Michael Winters
Assistant Director

Parish Phone: (941)-749-7662
Parish E-mail: stmarkocarector@gmail.com
Fr. Jonathan's Cell: (941)-807-5393
Office Hours: TuWF 10:00 AM – Noon
This week at St. Mark

10 Wednesday	6:30 PM	Daily Vespers Faith/Life
11 Thursday	9:30 AM	Divine Liturgy
13 Saturday	3:30 PM	Scripture Survey Class
13 Saturday	5:00 PM	Great Vespers
14 Sunday	9:30 AM	Divine Liturgy
14 Sunday	5:00 PM	Great Vespers/Litya

Choir Practice immediately following Divine Liturgy/Coffee Hour
Adult Bible Sunday following Divine Liturgy will resume in September.

Sunday, August 7, 2022
8th Sunday After Pentecost Tone 7
Afterfeast of the Transfiguration
Martyr Dometius of Persia

Prokeimenon Tone 7

(Resurrection)

The Lord shall give strength to His people. / The Lord shall bless His people with peace. (Ps. 28:11)

V. Offer to the Lord, O you sons of God! Offer young rams to the Lord! (Ps. 28:1a)

Prokeimenon Tone 4

(Feast)

O Lord, how manifold are Thy works; / in wisdom hast Thou made them all.

(Ps. 103:26)

1 Corinthians 1:10-18 (Epistle)

Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment. For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you. Now I say this, that each of you says, "I am of Paul," or "I am of Apollos," or "I am of Cephas," or "I am of Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, lest anyone should say that I had baptized in my own name. Yes, I also baptized the household of Stephanas. Besides, I do not know whether I baptized any other. For Christ did not send me to baptize, but to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of no effect. For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Matthew 14:14-22 (Gospel)

And when Jesus went out He saw a great multitude; and He was moved with compassion for them, and healed their sick. When it was evening, His disciples came to Him, saying, "This is a deserted place, and the hour is already late. Send the multitudes away, that they may go into the villages and buy themselves food." But Jesus said to them, "They do not need to go away. You give them something to eat." And they said to Him, "We have here only five loaves and two fish." He said, "Bring them here to Me." Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes. So they all ate and were filled, and they took up twelve baskets full of the fragments that remained. Now those who had eaten were about five thousand men, besides women and children. Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away.

ANNOUNCEMENTS

- Anyone interested in sponsoring coffee hour, please sign up on the calendar book on the glass case. Keep it simple – donuts, coffee cake, bagels, etc. IF NO ONE SIGNS UP, THERE WILL BE NO COFFEE HOUR.
- First Sunday of every month will now be a regular coffee hour. All following Sundays will be Bible Study.
- Fr. Jonathan is publishing weekly meditations on the St. Mark website (stmarkorthodox.org) Please take the time to read these.
- Please keep in mind that Liturgy is not officially over until the reading of the Post-Communion prayers. It is important that we stay respectful during the reading of these prayers by maintaining silence.
- Faith and Life classes have resumed on Wednesday evenings following Daily Vespers.
- The Scripture Survey Course of 12 lessons is offered Saturdays at 3:30 PM exploring in broad outline the contents of the entire Bible, from Creation (Genesis) to the End Times (Revelation). All are welcome to participate.
- Peter and Sharon Georges will be sharing their work of St. Nicholas Uganda Children's Fund in Kampala, Uganda. The Georges are from St. Nicholas Orthodox Church in Mentor, OH, and have been working with children in Uganda for years. Please plan to welcome the Georges and hear of their ministry in the love of Christ
- Choir practice will be immediately following Divine Liturgy and Coffee Hour. Anyone wanting to become involved with the choir is invited to attend.
- We will be taking donations for the Altar and Proskomedia Table to send to the church in Waterbury CT.

Troparion Tone 7 (Resurrection)

By Thy Cross Thou didst destroy death.
To the thief Thou didst open Paradise.
For the Myrrhbearers Thou didst change weeping into joy,
and Thou didst command Thy disciples, O Christ God,
to proclaim that Thou art risen,//
granting the world great mercy.

Troparion Tone 7 (Feast)

Thou wast transfigured on the mountain, O Christ God,
revealing Thy glory to Thy Disciples as far as they could bear it.
Let Thine everlasting Light also shine upon us sinners,
through the prayers of the Theotokos!//
O Giver of Light, glory to Thee!

Troparion Tone 4 (St. Mark)

From your childhood the light of truth enlightened you, O Mark
And you loved the labor of Christ the Savior
Therefore you followed Peter with zeal
And served Paul as a fellow laborer//
And you enlighten the world with your Holy Gospel

Troparion Tone 4 (St. Dometius)

Trained in asceticism on the mountain,
with the weapon of the Cross thou didst destroy the spiritual assaults of the hostile powers, O
all-blessed one;
once again thou didst bravely prepare for combat
and for both struggles thou hast been crowned by God,//
Monk-martyr Dometius of eternal memory.

Kontakion Tone 7 (Resurrection)

The dominion of death can no longer hold men captive,
for Christ descended, shattering and destroying its powers.
Hell is bound, while the Prophets rejoice and cry:
“The Savior has come to those in faith;//
enter, you faithful, into the Resurrection!”

Kontakion Tone 2 (St. Mark)

You did receive the grace of the Spirit from on high
Destroying the snares of the orators
You did hunt all the nations O Apostle
And led them to your Master//
O glorious Mark the preacher of the Gospel of God

Glory to the Father, and to the Son, and to the Holy Spirit

Kontakion Tone 6 (St. Dometius)

Thou didst rise above earthly things
which drag down the mind;
Thou wast a great guide of monks, O Dometius.
Thou didst not fear the furious emperor who would not honor God.
Therefore, O Hieromartyr, thou didst die singing the hymn://
“God is with me and no one is against me.”

Now and ever and unto ages of ages. Amen

Kontakion Tone 7 (Feast)

On the mountain Thou wast transfigured, O Christ God,
and Thy Disciples beheld Thy glory as far as they could see it;
so that when they would behold Thee crucified,
they would understand that Thy suffering was voluntary,
and would proclaim to the world//
that Thou art truly the Radiance of the Father.

Troparion **Tone 4** **(St. Mark)**

From your childhood the light of truth enlightened you, O Mark
And you loved the labor of Christ the Savior
Therefore you followed Peter with zeal
And served Paul as a fellow laborer//
And you enlighten the world with your Holy Gospel

Kontakion **Tone 2** **(St. Mark)**

You did receive the grace of the Spirit from on high
Destroying the snares of the orators
You did hunt all the nations O Apostle
And led them to your Master//
O glorious Mark the preacher of the Gospel of God

Theotokion **Tone 6**

Steadfast Protectress of Christians
Constant Advocate before the Creator
Do not despise the cries of us sinners
But in your goodness come speedily to help us who call on you in faith
Hasten to hear our petitions and to intercede for us, O Theotokos//
For you always protect those who honor you!