

**To Our Guests and Visitors about Receiving Holy Communion:**

1. **In Orthodox churches, Holy Communion is given to and received only by members of the Orthodox Church (the baptized and chrismated who strive to live in repentance, faith, and godliness).**
2. **One must properly prepare to receive Communion, and there are negative consequences for improper reception. Also, the Priest administering Communion is responsible for the well-being of those receiving Holy Communion (see 1 Cor. 4:1-2; 11:27-32; Heb. 13:17).**
3. **If you are non-Orthodox, please speak with Fr. Jonathan after Liturgy without approaching the Chalice. If you are Orthodox, please introduce yourself to Fr. Jonathan, if possible, prior to the Liturgy, otherwise, at the Chalice.**

**Prayers of Holy Oblation are offered for the Health of:**

Archprst. Stephen	Archprst. Elias	Mat. Marion	Irene
Ron	William	Laurie	Rose
Barbara	David	Tanya	Harrison
Anisia	Dn. Paul	Savinian	Barbara
Helen	Archprst. Alexander		Lana
James	Kristi	Nina	Diane
Dan	Paul		

**Prayers of Holy Oblation are offered in Memory of:**

Diana (ND)      David (ND)      Gregory

**June Birthdays**

Lara Ciampa (6/5)	Emilia Kulikowski (6/10)	Michael Winters (6/12)
Siobhan Awad (6/13)	Marsha Blazso (6/17)	Henry Pouget (6/18)
Michael Valitzky (6/20)	Maxine Lurowist (6/22)	Derek Cartwright (6/23)
Larysa Khalifa (6/28)		

St. Mark is a Parish of the OCA Diocese of the South under the leadership of Metropolitan Tikhon and Archbishop Alexander. Our mission is to be a spiritual home to all who enter; to be a Christ-like community of Orthodox Christians; to be active in worship, fellowship, and witness, through participation in the Sacraments to come into close union with God.

If you are unable to attend services, but wish to continue your Stewardship contributions, send them to PO Box 1315, Bradenton FL, 34206.

**St. Mark Orthodox Church**

1517 57<sup>th</sup> Street E  
Bradenton, FL 34208

*"The Messenger"*

V. Rev. Fr. Jonathan Cholcher  
Rector

V. Rev. Fr. Stephen Plumlee  
Attached

Sub-Deacon James Abraham

Nadya Golubov  
Choir Director  
Michael Winters  
Assistant Director

Parish Phone: (941)-749-7662  
Parish E-mail: stmarkocarector@gmail.com  
Fr. Jonathan's Cell: (941)-807-5393  
Office Hours: TuWF 10:00 AM – Noon

**This week at St. Mark**

9	Wednesday	6:30 PM	Vespers/Litya
10	Thursday	9:30 AM	Divine Liturgy (Ascension)
12	Saturday	5:00 PM	Vespers
13	Sunday	9:30 AM	Divine Liturgy
Adult Bible Study during Coffee Hour			

**Sunday, June 6, 2021**  
**6th Sunday of Pascha Tone 5**  
**Sunday of the Blind Man**

**Christ is Risen! Indeed He is Risen!**

**Prokeimenon****Tone 8**

*Pray and make your vows / before the Lord, our God! (Ps. 75:10a)  
v. In Judah God is known; His name is great in Israel. (Ps. 75:1)*

**Acts 16:16-34 (Epistle)**

Now it happened, as we went to prayer, that a certain slave girl possessed with a spirit of divination met us, who brought her masters much profit by fortune-telling. This girl followed Paul and us, and cried out, saying, "These men are the servants of the Most High God, who proclaim to us the way of salvation." And this she did for many days. But Paul, greatly annoyed, turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her." And he came out that very hour. But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged them into the marketplace to the authorities. And they brought them to the magistrates, and said, "These men, being Jews, exceedingly trouble our city; and they teach customs which are not lawful for us, being Romans, to receive or observe." Then the multitude rose up together against them; and the magistrates tore off their clothes and commanded them to be beaten with rods. And when they had laid many stripes on them, they threw them into prison, commanding the jailer to keep them securely. Having received such a charge, he put them into the inner prison and fastened their feet in the stocks. But at midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were loosed. And the keeper of the prison, awaking from sleep and seeing the prison doors open, supposing the prisoners had fled, drew his sword and was about to kill himself. But Paul called with a loud voice, saying, "Do yourself no harm, for we are all here." Then he called for a light, ran in, and fell down trembling before Paul and Silas. And he brought them out and said, "Sirs, what must I do to be saved?" So they said, "Believe on the Lord Jesus Christ, and you will be saved, you and your household." Then they spoke the word of the Lord to him and to all who were in his house. And he took them the same hour of the night and washed their stripes. And immediately he and all his family were baptized. Now when he had brought them into his house, he set food before them; and he rejoiced, having believed in God with all his household.

**John 9:1-38 (Gospel)**

Now as Jesus passed by, He saw a man who was blind from birth. And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned, but

that the works of God should be revealed in him. I must work the works of Him who sent Me while it is day; the night is coming when no one can work. As long as I am in the world, I am the light of the world." When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. And He said to him, "Go, wash in the pool of Siloam" (which is translated, Sent). So he went and washed, and came back seeing. Therefore, the neighbors and those who previously had seen that he was blind said, "Is not this he who sat and begged?" Some said, "This is he." Others said, "He is like him." He said, "I am he." Therefore, they said to him, "How were your eyes opened?" He answered and said, "A Man called Jesus made clay and anointed my eyes and said to me, 'Go to the pool of Siloam and wash.' So I went and washed, and I received sight." Then they said to him, "Where is He?" He said, "I do not know." They brought him who formerly was blind to the Pharisees. Now it was a Sabbath when Jesus made the clay and opened his eyes. Then the Pharisees also asked him again how he had received his sight. He said to them, "He put clay on my eyes, and I washed, and I see." Therefore, some of the Pharisees said, "This Man is not from God, because He does not keep the Sabbath." Others said, "How can a man who is a sinner do such signs?" And there was a division among them. They said to the blind man again, "What do you say about Him because He opened your eyes?" He said, "He is a prophet." But the Jews did not believe concerning him, that he had been blind and received his sight, until they called the parents of him who had received his sight. And they asked them, saying, "Is this your son, who you say was born blind? How then does he now see?" His parents answered them and said, "We know that this is our son, and that he was born blind; but by what means he now sees we do not know, or who opened his eyes we do not know. He is of age; ask him. He will speak for himself." His parents said these things because they feared the Jews, for the Jews had agreed already that if anyone confessed that He was Christ, he would be put out of the synagogue. Therefore, his parents said, "He is of age; ask him." So, they again called the man who was blind, and said to him, "Give God the glory! We know that this Man is a sinner." He answered and said, "Whether He is a sinner or not I do not know. One thing I know: that though I was blind, now I see." Then they said to him again, "What did He do to you? How did He open your eyes?" He answered them, "I told you already, and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?" Then they reviled him and said, "You are His disciple, but we are Moses' disciples. We know that God spoke to Moses; as for this fellow, we do not know where He is from." The man answered and said to them, "Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes! Now we know that God does not hear sinners; but

if anyone is a worshiper of God and does His will, He hears him. Since the world began it has been unheard of that anyone opened the eyes of one who was born blind. If this Man were not from God, He could do nothing.” They answered and said to him, “You were completely born in sins, and are you teaching us?” And they cast him out. Jesus heard that they had cast him out; and when He had found him, He said to him, “Do you believe in the Son of God?” He answered and said, “Who is He, Lord, that I may believe in Him?” And Jesus said to him, “You have both seen Him and it is He who is talking with you.” Then he said, “Lord, I believe!” And he worshiped Him.

## ANNOUNCEMENTS

- Anyone interested in sponsoring coffee hour, please sign up on the calendar book on the glass case. Keep it simple – donuts, coffee cake, bagels, etc.
- First Sunday of every month will now be a regular coffee hour. All following Sundays will be Bible Study.
- Choir rehearsals will be held each Saturday, beginning at 4:00 PM (before Vespers). Everyone interested in singing in the Choir, please come if you are able.
- Nut rolls, apricot rolls, and poppy seed rolls for sale. Price is \$15.00. Please see George Graban.
- Sunday Adult Bible Study (after Liturgy) is considering the topic: "Sex, Gender, and Sexuality in the Orthodox Tradition." All are welcome.
- Jonathan is publishing weekly meditations on the St. Mark website (stmarkorthodox.org) Please take the time to read these.
- We received updated COVID-19 directives from Archbishop Alexander. They are posted on the bulletin board in the Narthex of the Church. A copy of the new directives is available upon request.
- Fr. Jonathan will be printing service books of the Divine Liturgy and Vespers/Litiya/Matins. Anyone wanting their own copy is asked to pay \$5.00 per copy.
- Choir practice will not be scheduled every Saturday during the summer, but the Choir will meet occasionally on Saturdays for practice (see Nadya for details).

### Paschal Greetings

Christ is Risen! Indeed He is Risen! (English)

Christos anesti! Alithos anesti! (Greek)

Khristos voskrese! Voistinu voskrese! (Slavonic)

Hristo a inviat! Adevrat a inviat! (Romanian)

El Messiah kam! Hakken kam! (Arabic)

Cristo ha resuscitado! En verdad ha resuscitado! (Spanish)

### Troparion      Tone 5      *(Resurrection)*

Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death, and to raise the dead// by His glorious Resurrection.

### Glory to the Father and to the Son and to the Holy Spirit.

### Kontakion      Tone 4      *(Pentecostarion)*

I come to Thee, O Christ, blind from birth in my spiritual eyes, and call to Thee in repentance:// “Thou art the most radiant Light of those in darkness.”

### Now and ever and unto ages of ages. Amen.

### Kontakion      Tone 8      *(Pascha)*

Thou didst descend into the tomb, O Immortal, Thou didst destroy the power of death. In victory didst Thou arise, O Christ God, proclaiming, “Rejoice!” to the Myrrhbearing Women// granting peace to Thine Apostles, and bestowing Resurrection on the fallen.

**Tone 4                    Troparion of St. Mark**

From your childhood the light of truth enlightened you, O Mark  
And you loved the labor of Christ the Savior  
Therefore you followed Peter with zeal  
And served Paul as a fellow laborer//  
And you enlighten the world with your Holy Gospel

**Tone 2                    Kontakion of St. Mark**

You did receive the grace of the Spirit from on high  
Destroying the snares of the orators  
You did hunt all the nations O Apostle  
And led them to your Master//  
O glorious Mark the preacher of the Gospel of God

**Tone 6                    Theotokion**

Steadfast Protectress of Christians  
Constant Advocate before the Creator  
Do not despise the cries of us sinners  
But in your goodness come speedily to help us who call on you in fai  
Hasten to hear our petitions and to intercede for us, O Theotokos//  
For you always protect those who honor you!