

Announcements: Corrections to the Directory

- Sbdcn. James' email should be "gmail" no "gami"
- Ed Evancho's email : edevancho@gmail.com
- Trudy Teychka's email: trudyt65@gmail.com
- Michael Pisansky's last name is misspelled.

Financials: 05/26/19

Collection: \$3256 (YTD Ave. - \$2886)

Attendance: 53/6 (YTD Ave. - 74/8)

Prayers of Oblation are offered for the Health of:

Fr. John	Christopher	Jay
Fr. Elias	Mat. Marion	Benjamin
Sami	Irene	Brandon
Fran	Connie	Jessie
Abigail		

Prayers of Oblation are offered in Memory of:

Gregory	Helen (ND)	Julia (ND)
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Willard will be taking pictures of the Choir, Parish Council, Altar Servers, Church School Teachers, Clergy, and all parishioners in attendance immediately following Diving Liturgy for the 40th Anniversary Commemorative Book. Please plan on staying a few extra minutes to allow for the picture taking.

Vespertal Liturgy for Ascension - Wednesday, June 5 @ 6:30 PM

Holy Communion is reserved for Orthodox Christians who have prepared themselves through fasting and confession. In keeping with ancient Traditions and the injunction of St. Paul, the blessed bread (*Antidoron*), following Divine Liturgy, is shared by all who worship with us

St. Mark Orthodox Church

1517 Morgan Johnson Rd.

Bradenton, FL 34208

"The Messenger"

V. Rev. Fr. Stephen Plumlee
Coordinating Priest

Sub-deacon James Abraham
Parish Administrator

Nadya Golubov
Choir Director

Parish Phone: (941)749-7662

Parish E-mail: stmarkocarector@gmail.com

St. Mark is a Parish of the OCA Diocese of the South under the leadership of Metropolitan Tikhon and Archbishop Alexander

Our mission is to be a spiritual home to all who enter; to be a Christ-like community of Orthodox Christians: to be active in worship, fellowship, and witness, and through participation in the Sacraments to come into close union with God

**Sunday, June 2, 2019 Tone 5
Sunday of the Blind Man**

**CHRIST IS RISEN!
INDEED, HE IS RISEN!**

Prokeimenon Tone 8

Pray and make your vows before the Lord our God! (Ps 75/76:11)

v: In Judah God is known; His name is great in Israel. (Ps 75/76:1)

Acts 16:16-34 (Epistle)

Now it happened, as we went to prayer, that a certain slave girl possessed with a spirit of divination met us, who brought her masters much profit by fortune-telling.

This girl followed Paul and us, and cried out, saying, "These men are the servants of the Most High God, who proclaim to us the way of salvation." And this she did for many days. But Paul, greatly annoyed, turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her." And he came out that very hour. But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged them into the marketplace to the authorities. And they brought them to the magistrates, and said, "These men, being Jews, exceedingly trouble our city; and they teach customs which are not lawful for us, being Romans, to receive or observe." Then the multitude rose up together against them; and the magistrates tore off their clothes and commanded them to be beaten with rods. And when they had laid many stripes on them, they threw them into prison, commanding the jailer to keep them securely. Having received such a charge, he put them into the inner prison and fastened their feet in the stocks. But at midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were loosed. And the keeper of the prison, awaking from sleep and seeing the prison doors open, supposing the prisoners had fled, drew his sword and was about to kill himself. But Paul called with a loud voice, saying, "Do yourself no harm, for we are all here." Then he called for a light, ran in, and fell down trembling before Paul and Silas. And he brought them out and said, "Sirs, what must I do to be saved?" So they said, "Believe on the Lord Jesus Christ, and you will be saved, you and your household." Then they spoke the word of the Lord to him and to all who were in his house. And he took them the same hour of the night and washed their stripes. And immediately he and all his family were baptized. Now when he had brought them into his house, he set food before them; and he rejoiced, having believed in God with all his household.

John 9:1-38 (Gospel)

Now as Jesus passed by, He saw a man who was blind from birth. And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned, but that the works of God should be revealed in him. I must work the works of Him who sent Me while it is day; the night is coming when no one can work. As long as I am in the world, I am the light of the world." When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. And He said to him, "Go, wash in the pool of Siloam" (which is translated, Sent). So he went and washed, and came back seeing. Therefore the neighbors and those who previously had seen that he was blind said, "Is not this he who sat and begged?" Some said, "This is he." Others said, "He is like him." He said, "I am he." Therefore they said to him, "How were your eyes opened?" He answered and said, "A Man called Jesus made clay and anointed my eyes and said to me, 'Go to the pool

of Siloam and wash.' So I went and washed, and I received sight." Then they said to him, "Where is He?" He said, "I do not know." They brought him who formerly was blind to the Pharisees. Now it was a Sabbath when Jesus made the clay and opened his eyes. Then the Pharisees also asked him again how he had received his sight. He said to them, "He put clay on my eyes, and I washed, and I see." Therefore some of the Pharisees said, "This Man is not from God, because He does not keep the Sabbath." Others said, "How can a man who is a sinner do such signs?" And there was a division among them. They said to the blind man again, "What do you say about Him because He opened your eyes?" He said, "He is a prophet." But the Jews did not believe concerning him, that he had been blind and received his sight, until they called the parents of him who had received his sight. And they asked them, saying, "Is this your son, who you say was born blind? How then does he now see?" His parents answered them and said, "We know that this is our son, and that he was born blind; but by what means he now sees we do not know, or who opened his eyes we do not know. He is of age; ask him. He will speak for himself." His parents said these things because they feared the Jews, for the Jews had agreed already that if anyone confessed that He was Christ, he would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So they again called the man who was blind, and said to him, "Give God the glory! We know that this Man is a sinner." He answered and said, "Whether He is a sinner or not I do not know. One thing I know: that though I was blind, now I see." Then they said to him again, "What did He do to you? How did He open your eyes?" He answered them, "I told you already, and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?" Then they reviled him and said, "You are His disciple, but we are Moses' disciples. We know that God spoke to Moses; as for this fellow, we do not know where He is from." The man answered and said to them, "Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes! Now we know that God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him. Since the world began it has been unheard of that anyone opened the eyes of one who was born blind. If this Man were not from God, He could do nothing." They answered and said to him, "You were completely born in sins, and are you teaching us?" And they cast him out. Jesus heard that they had cast him out; and when He had found him, He said to him, "Do you believe in the Son of God?" He answered and said, "Who is He, Lord, that I may believe in Him?" And Jesus said to him, "You have both seen Him and it is He who is talking with you." Then he said, "Lord, I believe!" And he worshiped Him.

St. Mark will be celebrating its 40th anniversary in July. As part of the celebration, Willard Brown is creating a "Commemorative Journal" for the event. We are hoping that each parishioner will purchase an ad. Please see Willard for details. More information regarding the anniversary celebration will be forthcoming.

Tone 5 Troparion (Resurrection)

Let us, the faithful, praise and worship the Word,
co-eternal with the Father and the Spirit,
born for our salvation from the Virgin;
for He willed to be lifted up on the Cross in the flesh,
to endure death,
and to raise the dead//
by His glorious Resurrection.

Tone 4 Kontakion (from the Pentecostarion)

I come to Thee, O Christ, blind from birth in my spiritual eyes,
and call to Thee in repentance://
“Thou art the most radiant Light of those in darkness.”

Tone 8 Kontakion (Pascha)

Thou didst descend into the tomb, O Immortal,
Thou didst destroy the power of death.
In victory Thou didst arise, O Christ God,
proclaiming, “Rejoice!” to the Myrrhbearing Women,//
granting peace to Thine Apostles, and bestowing
Resurrection on the fallen.

June Birthdays

Tina Van Dijk (6/1)	Henry Pouget (6/18)
Lara Ciampa (6/5)	Michael Valitzky (6/20)
Emilia Kolikowski (6/10)	Maxine Lurowist (6/22)
Michael Winter (6/12)	Derek Cartwright (6/23)
Siobhan Awad (6/13)	Christopher Chudik (6/27)
Marsha Blazso (6/17)	Larysa Khalifa (6/28)

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Sunday of the Blind Man

After the Midfeast (John 7:14), the Lord Jesus Christ came to the Temple again and taught the people who came to Him (John 8:2). After leaving the Temple, He opened the eyes of a man “who was blind from his birth (John 9:1).

The miracle described in today’s Gospel (John 9:1-38) is even more remarkable than it might seem at first. Saint Basil and other Fathers tell us that this was not just a case of giving sight to a blind man born with eyes that did not function, but to someone who had no eyes at all! The second Exapostilarion for this Sunday says, “Along the way, our Savior found a man who lacked both sight and eyes...”.

The Gospel says, “Since the world began, it was not heard that any man opened the eyes of one who was born blind” (John 9:32). There are examples in the Old (Tobit 2:17) and New (Mark 8:22-26) Testaments of blind people receiving sight, but this is something completely unprecedented.

The Savior placed clay in the man’s empty sockets and told him to wash in the pool of Siloam. When he obeyed these instructions, the eyes of clay became living eyes!

In his MENAION, Saint Demetrius of Rostov calls the blind man Saint Celidonius.

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