

Prayers of Holy Oblation are offered for the Health of:

Archprst. Stephen	Archprst. Elias	Mat. Marion	Irene
Fran	Connie	Jessie	Abigail
Ron	William	Laurie	Rose
Barbara	David	Tanya	Andrew
Harrison	Bill	Kay	Heather
Rolando	Anisia	Dn. Paul	Savinian
Barbara	Darrell	Archprst. Alexander	Vasily
Helen	Lana	Dennis	Amber
Vera	Vladimir	Svetlana	

Prayers of Holy Oblation are offered in Memory of:

Archbp. David (ND)	Hildegard (ND)	Kh. Ruth (ND)
Herman (ND)	Irina (ND)	Archprst. Ernesto (ND)
Gregory		

January Birthdays

Phillip Chernaya (1/11)	Abigail Insley (1/16)	Emilia Stankevskaya (1/16)
Robert Serko (1/25)	Galina Tschursin (1/28)	Angela Orras (1/29)
Chris Traycoff (1/31)		

St. Mark is a Parish of the OCA Diocese of the South under the leadership of Metropolitan Tikhon and Archbishop Alexander.

Our mission is to be a spiritual home to all who enter; to be a Christ-like community of Orthodox Christians; to be active in worship, fellowship, and witness, through participation in the Sacraments to come into close union with God.

St. Mark has been open during the pandemic; however, we are following certain guidelines because of COVID-19, especially social distancing, masks, and hand washing. With these guidelines, we can only accommodate 50 people in the Nave and Narthex. If you wish to attend any service, it's important to contact Sub-deacon James to reserve a spot. For Saturday Vespers and Sunday Liturgy, please contact Sbdcn. James by Thursday evening. The doors will be close 5 minutes prior to the start of any service. Sbdcn. James can be reached at 336-337-1147 or jim.abraham51@gmail.com.

If you are unable to attend services, but wish to continue your Stewardship contributions, send them to PO Box 1315, Bradenton FL, 34206.

St. Mark Orthodox Church

1517 57th Street E
Bradenton, FL 34208

"The Messenger"

V. Rev. Fr. Jonathan Cholcher
Rector

V. Rev. Fr. Stephen Plumlee
Attached

Sub-Deacon James Abraham

Nadya Golubov
Choir Director
Michael Winters
Assistant Director

Parish Phone: (941)-749-7662
Parish E-mail: stmarkocarector@gmail.com
Fr. Jonathan's Cell: (941)-807-5393
Office Hours: TuWF 10:00 AM – Noon

This week at St. Mark

01/20: Daily Vespers – 6:30 PM
01/21: Divine Liturgy – 9:30 AM
01/21: Parish Council Mtg. – 6:30 PM
01/23: Great Vespers – 5:00 PM
01/24: Divine Liturgy – 9:30 AM
Sunday School immediately following Liturgy
Adult Bible Study during Coffee Hour

Sunday, January 17, 2021 Tone 7
32nd Sunday After Pentecost
St. Anthony the Great

Prokeimenon Tone 7 (Resurrection)

The Lord shall give strength to His people. / The Lord shall bless His people with peace. *(Ps. 28:11)*

V. Offer to the Lord, O you sons of God! Offer young rams to the Lord! (Ps. 28:1a)

Prokeimenon Tone 3 (Baptism)

The Lord is my light and salvation: Whom then shall I fear. *(Ps. 26:1)*

Colossians 1:12-18 (Epistle)

giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins. He is the image of the invisible God, the firstborn over all creation. For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist. And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.

Romans 6:3-11 (Epistle, Baptism)

Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. For he who has died has been freed from sin. Now if we died with Christ, we believe that we shall also live with Him, knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. For

the death that He died, He died to sin once for all; but the life that He lives, He lives to God. Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

Luke 18:18-27 (Gospel)

Now a certain ruler asked Him, saying, “Good Teacher, what shall I do to inherit eternal life?” So Jesus said to him, “Why do you call Me good? No one is good but One, that is, God. You know the commandments: ‘Do not commit adultery,’ ‘Do not murder,’ ‘Do not steal,’ ‘Do not bear false witness,’ ‘Honor your father and your mother.’” And he said, “All these things I have kept from my youth.” So when Jesus heard these things, He said to him, “You still lack one thing. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow Me.” But when he heard this, he became very sorrowful, for he was very rich. And when Jesus saw that he became very sorrowful, He said, “How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.” And those who heard it said, “Who then can be saved?” But He said, “The things which are impossible with men are possible with God.”

Matthew 28:16-20 (Gospel, Baptism)

Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them. When they saw Him, they worshiped Him; but some doubted. And Jesus came and spoke to them, saying, “All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age. Amen.”

ANNOUNCEMENTS

- Anyone interested in sponsoring coffee hour, please sign up on the calendar book on the glass case. Keep it simple – donuts, coffee cake, bagels, etc.
- Icons of Christ and the Theotokos have been placed on the front analogia for prayer and veneration. For right now, refrain from actually kissing the icons, being mindful of others. We will be wiping the icons after Liturgy to meet COVID-19 guidelines.
- First Sunday of every month will now be a regular coffee hour. All following Sundays will be Bible Study.
- **The Annual Parish meeting is scheduled for today immediately following Divine Liturgy**
- **House Blessings are under way. Please sign up on the list in the Narthex to have your house blessed this Theophany season according to the following schedule: January 16-19 West Bradenton & Anna Maria Island; January 20-23 Sarasota south; January 25-29 any others. It is Fr. Jonathan's intention and hope to visit every home in the Parish for blessing and mutual conversation.**
- **Parish Council Meeting Thursday, January 21 at 6:30 PM.**
- Baptized today during Divine Liturgy is Melissa Mardari (b. 8/21/20), second daughter of Ion and Liliana Mardari. Melissa's godmother is Nadya Golubov. May God grant the newly illumined Melissa, her godmother, and family many years!
- 2020 giving statements are available in the Narthex. If you did not receive a statement via email, check the stack in the Narthex, or contact Henry Pouget with any questions.

Tone 7 Troparion (Resurrection)

By Thy Cross Thou didst destroy death.
To the thief Thou didst open Paradise.
For the Myrrhbearers Thou didst change weeping into joy,
and Thou didst command Thy disciples, O Christ God,
to proclaim that Thou art risen,//
granting the world great mercy.

Tone 4 Troparion (St. Anthony)

Thou didst imitate the ways of zealous Elijah,
and didst follow the straight path of John the Baptist.
Thou didst become a desert-dweller,
strengthening the world by thy prayers.//
O Father Anthony, intercede with Christ God that our souls may be saved!

Tone 7 Kontakion (Resurrection)

The dominion of death can no longer hold men captive,
for Christ descended, shattering and destroying its powers.
Hell is bound, while the Prophets rejoice and cry:
“The Savior has come to those in faith;//
enter, you faithful, into the Resurrection!”

Glory to the Father and to the Son and to the Holy Spirit

Tone 2 Kontakion (St. Anthony)

Thou didst reject the tumult of this life
living thy life to the end in solitude, imitating the Baptist in every way.
With him we honor thee, most venerable Anthony,//
the foundation of the Fathers.

Now and ever and unto ages of ages, Amen.

Tone 6 Theotokion

Steadfast Protectress of Christians
Constant Advocate before the Creator
Do not despise the cries of us sinners
But in your goodness come speedily to help us who call on you in faith
Hasten to hear our petitions and to intercede for us, O Theotokos//
For you always protect those who honor you!

Tone 6 Troparion of St. Mark

From your childhood the light of truth enlightened you, O Mark
And you loved the labor of Christ the Savior
Therefore you followed Peter with zeal
And served Paul as a fellow laborer//
And you enlighten the world with your Holy Gospel

Tone 2 Kontakion of St. Mark

You did receive the grace of the Spirit from on high
Destroying the snares of the orators
You did hunt all the nations O Apostle
And led them to your Master//
O glorious Mark the preacher of the Gospel of God

Tone 6 Theotokion

Steadfast Protectress of Christians
Constant Advocator before the Creator
Do not despise the cries of us sinners
But in your goodness come speedily to help us who call on you in faith
Hasten to hear our petitions and to intercede for us, O Theotokos//
For you always protect those who honor you!